

RLS MANDALA

1. **Physical Base:** I have almost 4 bigha land. Land is very fertile and very productive. There are facility of ponds & pumping set (diesel engine) for irrigation purposes. No any support from state government in context to irrigation facility. My land is planted with food crops, fodder for animals, trees (mango, blackberry, shisam, guava, *Acacia catechu*, etc). I have one buffalo, one pair ox and one cattle. I grow fodder crops near to animal farm. My house is made up of bamboos, wall of bricks and paddy straw on the roof. My father is fully dependent on farming activity. My brother is doing job in private company and he is also running his own business. So income from my brother and my father is more or less sufficient to maintain my study and farming activity. My income sources are my brother and my father's farming activity.
2. **Knowledge-Activity Base:** I have graduated in Agricultural Sciences (professional degree) from Institute of Agricultural Sciences, Banaras Hindu University (BHU), Varanasi. My father knows bit about knowledge activity in cultivation of land. During period when I was studying in village then I participated in farming activity to some extent. So I have bit experience in farming activity. After passing 10th Board, I shifted to Darbhanga for 12th Board as well as PMT preparation. My father is adopting Indigenous Technology in farming activity. Still he believes in subsistence and traditional practices of farming. Farming activity is a main source for growing life of my family.
3. **Emotional Base:** I was preparing for Medical Entrance exam. All peoples (my family members, villagers and my society) knew that I am going to become great Doctor. Every body was calling me as a Doctor Saheb whenever I was at home. I cleared preliminary exam of PMT so many times but could not cracked. After that I thought that "Something is better than nothing". Then I took admission in B.Sc.(Ag.) programme. Still most of people who are concerned with me, thought that I will become a great Doctor. I did not tell them about my B.Sc.(Ag.) programme to emotionally attached people. Only educated people knew about B.Sc.(Ag.) programme. During preparation of PMT exam I have faced a lot of stress and anxiety. After that I afraid by only one thing that is unsucces.
4. **Socio-economic Space:** As Agriculture sector is concerned; there are lot of factors that influenced on production of Agriculture produce. There is not availability of new technology for farmers. There is no such community organization for well being of

farmers i.e. no any Self Help Group (SHG). There are lots of constraints in cooperation among farmers. There are very few schemes for betterment in farming community by state government. In my village, no any good market for selling agricultural commodity.

5. **Family Space:** I have a family of 5 members like father, mother, brother, sister, and grand mother. But my sister is married. My family is linked with relatives, neighbors and people of society. I have sufficient production of agricultural produce to compensate food requirement and ultimately have good food security. Each of my family members gets medical facility in proper manner. Family planning is present in my family. There are good divisions of labour for doing any activity in my family. Each of them involved in saving process for future use.
6. **Inner Human Space:** During my preparation of PMT exam, each one of the family member to people of society had desire and compassion to become a Doctor. Through achieving success in Medical field, I would have great social identity. I had very much courage to prepare PMT exam and also I had courage from my family. There was also having some thought in my mind that I would earn lot of money by profession of Doctor and also to satisfy my family needs. After achieving MBBS, I would get better security of life and achieved my dream. But now I am in such position that I can achieve though Agriculturist with technical and professional degree. This degree only can satisfy my second dream in my life. Now I have not at all regret about unsucccess during PMT exam. I know I can achieve similar position by taking B.Sc. (Ag.) degree and M.Sc.(ICT-ARD) degree.
7. **Collective Orientation:** My father is doing subsistent agriculture. I and my family believe in GOD, tradition, values. We are respecting to each and other citizen of India. I follow all rules of state and common property resources. I believe in 3P's like person, peace and prosperity.
8. **Family Orientation:** I belong to caste Teli and community is Maghahi. Social status lies in middle level. Family has aspirations to give better education, leadership, jobs to me. I have aspiration to use power. I have wealth, social mobility and have dream.
9. **Individual Orientation:** I had vision to be great Doctor. Now I hope for better quality of life. I have aspiration for achieving greater height of success. I have fear towards unsucccess and I want to self respect and good personality. Being a human I have intimacy to the GURU.

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9. Individual Orientation <ul style="list-style-type: none"> • Visions to be a great Doctor • Hopes for better quality of life • Aspiration for achieving greater height of success • Fear towards unsuccessful situation • Self respect and good personality • Integration towards “Guru” 	8. Family Orientation <ul style="list-style-type: none"> • Caste: Teli, and Ancestor: Magahi • social status: middle • Family has aspirations to give education, leadership, jobs to all children. • Aspirations to use power, wealth, social mobility by the family and myself • Family dreams towards me that he would become Doctor 	7. Collective Orientation <ul style="list-style-type: none"> • Subsistence agriculture • Enough land & resources for food security • Hindu religion and believes in tradition, values • Follow State laws, Common property resources • 3P's for Ideology: person, peace and prosperity • World should have sufficient food security
6. Inner Human Space <ul style="list-style-type: none"> • Desire and compassion of my family and myself to become Doctor • Social identity should be achieved • Courage of my family and myself to invest time in preparing Medical exam. • Curiosity to make more money and get life security • Satisfy dream • Social status to me and my family 	5. Family Space <ul style="list-style-type: none"> • Father, mother, sister, brother, grand mother, uncle, aunty, and other relatives • Each one get sufficient nutrition • Each one get medical facility • Family planning is occurring • Each one have separate work (Division of labour) • Family saving for future use 	4. Socio-economic Space <ul style="list-style-type: none"> • Production factor is not so good. • Patterns of cooperation are bit active by society or government. • No Community organization • No goods markets for selling agricultural produce
3. Emotional Base <ul style="list-style-type: none"> • Attachments to villagers, family and society people • Past memory alert me for doing repeated wrong things • Feelings towards Indian farmers and own life • Attachment to become Doctor • Adverse condition anxiety are being seen • Shade due to unsuccess. 	2. Knowledge-Activity Base <ul style="list-style-type: none"> • Graduate with professional degree • Experience in growing food crops • My father having indigenous knowledge in Agriculture system • My father knows Agricultural practices to some extent. • Subsistence and traditional in agriculture. • Services to my family 	1. Physical Base <ul style="list-style-type: none"> • Land with trees and food crops • House (Kacha), Pond • Animal(Buffalo, ox and cattle) • Distribution of wealth(expanses on my study and on growing food crops and expanses on medicine for grand mother) • Accumulation of wealth by my father and brother.